

S.No	Application No.	Name of the Candidate with Surname	Address	Mobile No.	Gender	Date of Birth	PHYSICALLY HANDICAPPED YES OR NO	Caste	Local/N on Local	Qualification	Whether Registered in APPMB Yes/No	Date of Completion of required Qualification	Weightage at 1 mark per year from the completion of required Qualification subject to the Maximum 10	Total Marks	Obtain Marks	GPA Calculation 10=9.5	% of Marks for 75%	SERVICE WEIGHTAGE				COVID SERVICE WEIGHTAGE				Maximum Weightage for Govt. service rendered in Tribal/Rural/Urban areas including COVID-19 duties is 15%	Total Marks Colum Nos (14+18+24+30)	Remarks				
																		Whether worked in Contract/Out Sourcing	PERIOD	No.of Spell of 6 months completed Contract/outourcing service	if working on contract/outourcing basis, service rendered in Urban/Rural/Tribal area	MARKS TO BE AWARDED	Whether worked in Contract/Out Sourcing	PERIOD	No.of Spell of 6 months completed Contract/outourcing service				if working on contract/outourcing basis, service rendered in Urban/Rural/Tribal area	MARKS TO BE AWARDED		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
1	2	ATKURI ANVESH	S/O A Venkatachalam, D.No.44-14/4-69/2, Madhura Nagar, Venkateswara Nagar, Papulilli Centre, Vijayawada,520011	9666826568	Male	17.12.1989	No	BC-D	Local	Diploma in Dental Mechanic	Yes	Dec-11	10	900	558		46.5	Yes	24.01.2022 to 12.02.2024 and from 28.02.2024	10.10.2025	7	Urban 3y-8m	7							63.5		
2	3	BORRA SRINIVAS	S/O B Sambasiva rao, D.No.5-157/1, Flat-412, oak garden apartment, Near narayanapuram colony, Nidamanuru- 521104.	9490866386	Male	02.12.1985	No	OC	Local	Diploma in Dental Mechanic	Yes	Oct-08	10	1200	850		53.12														63.12	
3	1	CHITTINENI RAMESH	S/O Ch.Apparao, 2-50, Davajigudem road, Near Venkateswara theatre, Srinagar Colony, Gannavaram post, Gannavaram mandal, Krishna Dt., AP-521101	9395564066	Male	15.03.1979	No	OC (EWS)	Local	Diploma in Dental Mechanic	Yes	Oct-04	10	1000	608		45.6	Yes	23.02.2022	10.10.2025	7	Urban 3y-7m-3d	7								62.6	

If any objections, should be submitted to this office on or before 30.10.2025 by 5.00 PM